

## Next meeting

**Thursday  
May 19th, 2016**

### Club Member Tips & Tricks

#### Meetings:

Our regular meetings are held every 3rd Thursday of the month. The program begins at 6:30pm but you can arrive as early as 6:00 for social time and chatting with our members.

The first hour consists of a guest speaker with the second hour containing announcements, Tips & Techniques and a member slideshow.

We meet at:

Asbury United Methodist Church  
5400 W 75th Street  
Prairie Village KS 66208

For more information contact:

John Caulfield [jcaulfield@kc.rr.com](mailto:jcaulfield@kc.rr.com)

#### Membership:

Not a member yet? You can join Digital Dimensions at any meeting. Membership runs from June 1 to May 31 of the next year. Dues are pro-rated for new members.

Dues:

Individual \$30/yr  
Family \$40/yr  
Senior \$20/yr (60 & over)  
Student \$15/yr (25 & under)

#### Member Benefits:

- Attendance at all monthly meetings
  - Attendance at all field trips
  - Attendance at year end shoot and holiday party
  - 10% discount on most items at Overland Photo Supply
  - Use of the 7x Sensor Loupe and Giottos Rocket Blower (available for use before meetings.)
- Members can use the loupe to inspect their own camera sensor and, if needed, use the blower to try and dislodge any dust.
- A monthly Newsletter
  - A Website with great resources
  - A Swap & Shop table

Exclusive evening of photo tips!  
We are asking members to come prepared to share their favorite photography Tip or Trick.

-5 minute MAXIMUM  
-No PowerPoint presentation required - just talk!

Be focused (no pun intended) and tell us some sort of secret sauce. This will be a great opportunity for members to participate and learn from each other!

**Tips & trick this month:  
You're it baby.**

#### Future Meetings:

**June 16th (Thursday):**

**\*Field Trip Meeting  
– Not at the Church\***  
Unity Village in Lees Summit  
(details to follow)

**July 21st (Thursday):**

**\*Field Trip Meeting  
– Not at the Church\***  
Liberty Memorial - Downtown  
(details to follow)

**August 18th (Thursday):**

Reed Hoffman – Flash Photography

Don't forget to visit our  
Website for great resources  
& additional information.  
[www.digitaldimensionskc.com](http://www.digitaldimensionskc.com)

#### Club Field Trips:

For up to the minute details see the web page [here](#)

#### **\*\*Need members to volunteer\*\***

We'd like more member participation in leading some of these outings. For most there is very little work involved. See below for trips we are thinking of and needs

Please send John an email letting him know you might want to volunteer for one of the tasks, [jcaulfield@kc.rr.com](mailto:jcaulfield@kc.rr.com)

**June 4th: [Strong City / Flint Hills Rodeo](#) & Chase County Points of interest**

**\*\*See the other attachment sent with this newsletter for further details\*\***

**July 30<sup>th</sup> (Sat) : Night Shoot!**

**\*\*Save the date!\*\***

Cross your fingers for clear skies and enjoy a night shoot near Manhattan, KS guided by [Scott Bean](#) – 10\$ fee (may want to make motel reservations soon)

**August 20<sup>th</sup> (Sat) 7:30am: Breakfast & Early Morning shoot at the [City Market](#)**

**\*\* If you have ideas or interest in leading a field trip please let someone on the planning committee know. We need your ideas and input!! \***

Visit us on Facebook!

[www.facebook.com/DigitalDimensionsandBeyond](http://www.facebook.com/DigitalDimensionsandBeyond)

(You don't have to be a Facebook member to view the page)

## **\*\*Member Slide Show\*\***

Each meeting we have a slideshow of photos submitted by our members. We hope that most members will submit photos as well as discuss.

In addition, the photos submitted for the slideshow will be available for viewing on the DD&B website: [www.digitaldimensions.smugmug.com](http://www.digitaldimensions.smugmug.com) They are displayed by both member name & by month. If for some reason you would NOT like your images (new or past photos) displayed on the website please let us know at the same email you use to submit.

### **Submission Guidelines:**

- You may submit up to 5 images.
- Please be prepared to share some of your technical information such as aperture, shutter speed, lens, etc. and why you feel the image has impact and is enjoyable to you.
- JPEG format. 1600 pixels on the long side at 90%/high jpg quality is recommended for the best viewing later on the website but feel free to submit larger or smaller.
- Please leave EXIF data if possible
- E-mail your images to: [ddkclideshow@gmail.com](mailto:ddkclideshow@gmail.com)

**\*no later than 11:00 pm on the Wednesday night before the meeting\***  
**(for more specific details about submissions please see the [submissions web page](#))**

Note: Andrew will no longer be able to accept images at the meetings.

You are also encouraged to bring hard copies of your photos to share before and after the meeting at a table in the foyer.

## **Swap & Shop**

We will have a dedicated table at each meeting for you to bring items such as equipment, magazines, books, etc. to sell, swap or share.

## **Announcements**

*If you have any information about photo trips, classes, contests, other club news, events or anything having to do with photography that you think our members would be interested in, send me an email and we'll put it in the newsletter.*

Joe Sands at:  
[jastereo@yahoo.com](mailto:jastereo@yahoo.com)

## **Sensor Cleaning**

Club member Mark Greenberg was nice enough to send in his experience w/ getting his camera sensor clean w/a local company:

“Earlier this year, I noticed that all my images were showing a great number of sensor dust spots. Much time was spent in post processing getting rid of these photo spots. My attempts to clean the sensor with various cleaning aids in my Nikon D800 were not at all successful and may have made the situation worse. After some inquiries, I was directed to a business called ELECTRONIC SERVICES. They charge a nonrefundable fee for evaluating the camera. That fee is applied toward any charges incurred for further work. All my camera needed was a thorough sensor cleaning so my final total expense was about \$62.00. The sensor was perfectly clean and my images were spotless. I have decided that sensor cleaning is like owning a house—a certain budget should be allocated for yearly maintenance.”

Contact info:  
Electronic Services, 9150 W. 135th St,  
Overland Park, Ks 66221,  
913-402-1200

## **\*DD&B Flickr Group\***

For any Flickr users, be aware that there is now a Digital Dimensions Flickr Group. We would encourage any members with Flickr accounts to join & post to that group, specifically photos that were taken at or related to DD&B field trips or meetings. The group can be found [here](#).

[Flickr](#) is a great place to show your photos and is an excellent resource for gathering feedback & for getting questions answered. It has a huge number of very active groups on almost any photography topic or subject you can think of and is worth checking out.

## **Organizing Committee**

A lot of thought and planning go into each of our meetings and field trips. Getting involved with the committee that does the planning for these events is a wonderful way to enhance your membership. We are always looking for new members of our Organizing Committee. Several of the positions that are open for new members of the committee are:  
meeting moderator; planning coordinator; and outside services liaison.

Join our group. We meet on the first Thursday of each month.

Committee Members:  
John Caulfield  
Gil Carlon  
Dennis Chapman  
Mike Farley  
Mark Higgins  
Carole Kropscot  
Andy McDonald  
Cathy Moffett  
Jim Rendina  
Dara Russell  
Larry Russell  
Joe Sands  
Mary Ann Teschan